

**GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**MAULANA AZAD MEDICAL COLLEGE**  
 2, Bahadur Shah Zafar Marg, New Delhi-110002  
 (Academic Section)

No.F. 403(65)/Protocol/2022/MC(ACA)/

6409

Dated: 25/03/2023

**CIRCULAR**

**Protocol Presentation for Post Graduate Courses**

A Post-graduate Cell consisting of Faculty Members as shown below is constituted for discussion and approval of Thesis/Protocols of the **PG students (MAMC/GIPMER) Batch: 2022 -2025.**

The sessions will be conducted by the following Faculty Members as Chairpersons, Co-chairpersons, including Members from Institutional Ethics Committee, on the dates indicated against each. Dates of presentation by the students of various Departments are shown below:-

**Details of Protocol Presentation Schedule**

- **Date:** 5<sup>th</sup>-12<sup>th</sup> April 2023 (excluding Holiday & Sunday)
- **Time:** 10:00 A.M. onwards, with break in between, as decided by the concerned Committee
- **Sessions:** Two parallel sessions each day, **Session I & Session II**, as indicated in schedule
- **Venue:**

**Session I** – Board Room, Dean Office.

**Session II** – Seminar Room, Anatomy department.

Date and Day	Department	Chairperson	Co-chairpersons	Email id
05.04.2023 Wednesday <b>Session-I</b>	Biochemistry-7 Biochemistry- (GIPMER)-2 ENT-8 Forensic Medicine-7	Dr. Puja Sakhuja pujasak@gmail.com	Dr. Alpana Manchanda Dr. Deepti Goswami Dr. Anurag Agarwal Dr. Vikas Manchanda (EC)	alpanamanchanda@gmail.com drdeeptigoswami@hotmail.com doctoranuragarwal@gmail.com micromamc@gmail.com
05.04.2023 Wednesday <b>Session-II</b>	Dermatology-4 Microbiology-10 Microbiology (GIPMER)-1 Physiology-6	Dr. Anju Garg anjugarg60@gmail.com	Dr. Mukta Mantan Dr. Sandeep Garg Dr. Sushanto Neogi Dr. Nita Khurana (EC)	muktamantan@hotmail.com drsandeepgarmamc@gmail.com sushantoneogi@gmail.com nitakhurana1@gmail.com
06.04.2023 Thursday <b>Session-I</b>	Medicine-22	Dr. Nandini Sharma drnandini1@gmail.com	Dr. Sangeeta Gupta Dr. Anju Bhalotra Dr. Deepak Guliyani Dr. Aashima Dabas (EC)	drsangeetamamc@gmail.com drakgk@yahoo.co.in drdeepakghuliyani@hotmail.com dr.aashimagupta@gmail.com
06.04.2023 Thursday <b>Session-II</b>	Pediatrics-23	Dr. M.M. Singh megharita2@gmail.com	Dr. Lal Chandra Dr. Bharti Wadhwa Dr. Mona Arya Dr. Sumit Sural (EC)	lalchandra70@yahoo.com drbhartitaneja@gmail.com monaarya@hotmail.com sumitsural@hotmail.com
<b>07.04.2023</b> <b>Friday</b>	<b>Holiday</b>			
08.04.2023 Saturday <b>Session-I</b>	Orthopedics-13 Psychiatry-3	Dr. Sabita Mishra sabitamishra12@gmail.com	Dr. Anjali Prakash Dr. Naresh kumar Dr. Anubhav Vindal Dr. Vikas Manchanda (EC)	anjali_prakash@hotmail.com drnareshmamc@gmail.com anubhav.vindal@gmail.com micromamc@gmail.com
08.04.2023 Saturday <b>Session-II</b>	Surgery-16	Dr. Kirti Saxena kirtinath@gmail.com	Dr. Munisha Agarwal Dr. Sapna Singh Dr. Sunita Agarwal Dr. Aashima Dabas (EC)	munisha.agarwal@gmail.com sappna70@yahoo.co.in drsunita.mamc@gmail.com dr.aashimagupta@gmail.com

*Manoj*  
 Dean  
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09.04.2023 Sunday	Holiday			
10.04.2023 Monday Session-I	Anaesthesia-28	Dr. Daljit Singh drdaljit@hotmail.com	Dr. S. Anuradha Dr. Ruchi Goel Dr. Punita Sodhi Dr. Sumit Sural (EC)	drsanuradha@gmail.com gruchi1@rediffmail.com sodhipunita@gmail.com sumitsural@hotmail.com
10.04.2023 Monday Session-II	Radiology-21 Radiology (GIPMER)-4	Dr. B. C. Koner bckoner@hotmail.com	Dr. Seema Kapoor Dr. Ravi Meher Dr. Sumit Arora Dr. Y M Mala (EC)	drseemakapoor@gmail.com drravimehar@gmail.com mame_309@yahoo.co.in ym_mala@yahoo.com
11.04.2023 Tuesday Session-I	OBG-20	Dr. Kirti Singh mail4kirti@gmail.com	Dr. Jyoti Kumar Dr. Rajesh Kumar Dr. Anurag Mishra Dr. Girish MP (EC)	drjyotikumar@gmail.com prtickle07@gmail.com anurag.alok@gmail.com girishpalleda@gmail.com
11.04.2023 Tuesday Session-II	Pathology-9 Pathology (GIPMER)-3 Pharmacology-5 Radio-oncology-6	Dr. Urmila Jhamb ujhamb@hotmail.com	Dr. Rashmi Dixit Dr. Arti Sood Mahajan Dr. Rajdeep Singh Dr. Shalini Chawla (EC)	drrashmidixit@gmail.com aartis_mahajan@yahoo.co.in rajdeep.mame@gmail.com drshalinichawla@gmail.com
12.04.2023 Wednesday Session-I	Anatomy-7 Community Medicine-10 Repeat Presentations (if any)	Dr. Monika Juneja drmonicajuneja@gmail.com	Dr. Sonal Saxena Dr. Sonia Wadhawan Dr. Smita Kaushik Dr. Girish MP (EC)	sonalsaxena3@gmail.com soniawadhawan@hotmail.com smitakaushik77@yahoo.com girishpalleda@gmail.com
12.04.2023 Wednesday Session-II	Ophthalmology-17 Repeat Presentations (if any)	Dr. Vandana Roy roy.vandana@gmail.com	Dr. K. Rajeshwari Dr. Lalit Maini Dr. Preeti Jain Dr. Y M Mala (EC)	rajeshwari.dr@gmail.com ash64kr@yahoo.com drpreetijain@gmail.com ym_mala@yahoo.com

Programme will be conducted by the Protocol Committee, comprising of the following Faculty Members

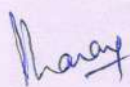
- Member Secretary
  - Dr. Bratati Banerjee, Director Professor, Community Medicine (bratati1@hotmail.com)
- Members
  - Dr. Anita Mahajan, Director Professor, Anatomy (anitamahajan24@gmail.com)
  - Dr. Sarika Singh, Professor, Pathology (sarikasingh97b@gmail.com)
  - Dr. Bhawna Mahajan, Professor, Biochemistry, GIPMER (bhawna172@gmail.com)
  - Dr. Bhupender Singh, Professor, Pharmacology (drbskalra@gmail.com)
  - Dr. Niket Rai, Associate Professor, Pharmacology (drniketrai@gmail.com)
  - Dr. Ravi Kaushik, Assistant Professor, Physiology (rk.physiology@gmail.com)

**HODS OF ALL DEPARTMENTS ARE REQUESTED TO NOMINATE ONE FACULTY MEMBER AND ONE SENIOR RESIDENT FROM THEIR DEPARTMENT, TO COORDINATE FOR THEIR DEPARTMENTAL PRESENTATION.**

**NOTE:**

**Protocol submission**

- Before presentation
  - **Three hard copies** of protocols, with signatures of all concerned, should be submitted to Academic Section, along with and **soft copy (in the Pendrive)** along with the copy of the chalan of Rs. 250/- (to be deposited in favour of Dean, MAMC in Canara Bank, MAMC as Protocol Fee) each student, latest by **31<sup>st</sup> April 2023, 04.00 P.M.**
  - All pages of **references should also be signed** by the Supervisor.
  - **Order of presentation** of PG students (alphabetically or any other convenient sequence) should be submitted in advance by the departments through HOD, latest by **01<sup>st</sup> April 2023, 11:00 A.M.**
  - Each department to load **power point presentations** of all its protocols in one CD/pendrive and submit **one hour before presentation at the venue.**

  
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- After presentation
  - **Six hard copies with corrections** along with **filled reply template** as attached with this circular (**Annexure**) should be submitted in a folder, to Office of Department of Community Medicine Room No. 360, **within 03 working days** of presentation of each Department.
  - After signature of Member Secretary, Protocol Committee, MAMC, the protocol will be submitted in the **Academic Section, MAMC**.
- Soft copies of protocols should be sent to the following email ids:
  - **protocolcommittee.mamc@gmail.com**
- Soft copies of all protocols from each Department should be sent in **one single mail with attached folder containing files of all the PG protocols** of their respective department, through mail of HOD/Dept office.
  - Soft copies may also be submitted in pen drive with single folder **containing files of all the PG protocols** of their respective department
  - **Protocols through individual mails/ submitted by students will not be considered**

**PROTOCOL WILL NOT BE ACCEPTED BY ACADEMIC SECTION AFTER 20<sup>TH</sup> APRIL, 2023**

**Protocol Presentation**

- Students have to make **Power Point presentation of 10-minutes duration**, for their Thesis/Protocols.
- Presentation will start at **10:00 A.M. sharp**.
- Students of presenting departments should be **present at 9.00 A.M.** and wait in the waiting area near the venue, till their turn comes for their presentation.
- The concerned HOD, Supervisor, Co-supervisor(s) and Co-investigating Departments and other members associated with the protocol, are requested to be present during the discussion.
- Students will be called for presentation alphabetically or any other convenient sequence as conveyed in advance by the departments.
- Students should collect their copy of Ethics approval from concerned HODs office/Ethics Committee office.

**All HODs/Supervisors/Co-supervisors are requested to direct their students to go through the clause 18.4 thesis-protocol in the PG Ordinance issued by the Delhi University.**

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Copy forwarded for information and necessary action to:-

1. The Asstt. Registrar (Medical), Faculty of Medical Sciences, University of Delhi, Delhi-7.
2. The Director, GIPMER, New Delhi.
3. The Director, GNEC, New Delhi.
4. The Head of Department \_\_\_\_\_, MAM College, N. Delhi, with the request to direct the concerned P.G. Students to be ready for presentation as per given schedule.
5. All the Chairpersons, Co-chairpersons/Members of Ethics Committee, with the request to make it convenient to attend the program as per given schedule.
6. Dr. Bratati Banerjee, Director Professor Community Medicine.
7. Dr. Shalini Chawla, Director Professor (Pharmacology).
8. Mr. Prince, LAN & Server In-Charge, to mail the circular to all Faculty of MAMC, LNH, GNEC & GIPMER and upload the same on college web site.
9. P.S. to Dean MAMC.
10. Notice Board.

*Haraj*

Dean DEAN  
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Dated: 25/03/2023

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